

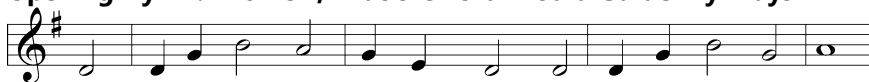
Peace Lutheran Church of Waterford  
Saturday 6:30 p.m. / Sunday 10:30 a.m. ~ January 23/24, 2021  
Spoken Divine Service with Holy Communion  
Third Sunday after the Epiphany

## Preservice Music

Tune and text: Public domain

## Announcements

### Opening Hymn: #707 Oh, That the Lord Would Guide My Ways



- 1 Oh, that the Lord would guide my ways To keep His stat-utes still!  
2 Or - der my foot-steps by Thy Word And make my heart sin-cere;  
3 As - sist my soul, too apt to stray, A strict-er watch to keep;  
4 Make me to walk in Thy com-mands—'Tis a de-light-ful road—



Oh, that my God would grant me grace To know and do His will!  
Let sin have no do-min-ion, Lord, But keep my con-science clear.  
And should I e'er for-get Thy way, Re-store Thy wan-d'ring sheep.  
Nor let my head or heart or hands Of-fend a-against my God.

Tune and text: Public domain

*Stand*

## Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Exhortation

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved

**our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### **Absolution**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

### **Salutation and Pray of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

### **The Readings from Holy Scripture**

#### **Old Testament Reading**

***Jonah 3:1–5, 10***

<sup>1</sup>Then the word of the LORD came to Jonah the second time, saying,  
<sup>2</sup>"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . . <sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Epistle

**1 Corinthians 7:29–35**

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

<sup>32</sup>I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. <sup>33</sup>But the married man is anxious about worldly things, how to please his wife, <sup>34</sup>and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. <sup>35</sup>I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Holy Gospel

**Mark 1:14–20**

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** Glory to You, O Lord.

<sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

<sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen.

<sup>17</sup>And Jesus said to them, "Follow me, and I will make you become fishers of men." <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he

called them, and they left their father Zebedee in the boat with the hired servants and followed him.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### **Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,

**I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

**Sermon Hymn: #411 I Want to Walk as a Child of the Light**

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world.  
Clear Sun of Righ - teous - ness, shine on my path,  
When we have run with pa - tience the race,

The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.

*Refrain*  
In Him there is no dark - ness at all.  
The night and the day are both a - like.  
The Lamb is the light of the cit - y of God.  
Shine in my heart, Lord Je - sus.

## Sermon

Title: Arise and go! Where is your Nineveh?

Text: Jonah 3:1-5, 10

*Sit*

**Offering** *(Please leave your offering in the plate located next to the Baptismal Font).*

## Prayer Litany

**P** In peace let us pray to the Lord:

**C Lord, have mercy.**

**P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C Lord, have mercy.**

**P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C Lord, have mercy.**

**P** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C Lord, have mercy.**

**P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C Lord, have mercy.**

**P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the sick and dying and for all those who care for them, let us pray to the Lord:

**C Lord, have mercy.**

**P** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:

**C Lord, have mercy.**

**P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

## Service of the Sacrament

*Stand*

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

*Sit*

### Distribution

### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

*Stand*

### Thanksgiving

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

## Post-Communion Collect

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C Amen.**

## Closing Hymn: #735 Have No Fear, Little Flock



1 Have no fear, lit - tle flock; Have no fear, lit - tle  
2 Have good cheer, lit - tle flock; Have good cheer, lit - tle  
3 Praise the Lord high a - bove; Praise the Lord high a -  
4 Thank - ful hearts raise to God; Thank - ful hearts raise to

flock, For the Fa - ther has cho - sen To  
flock, For the Fa - ther will keep you In  
bove, For He stoops down to heal you, Up -  
God, For He stays close be - side you, In

give you the King - dom; Have no fear, lit - tle flock!  
His love for - ev - er; Have good cheer, lit - tle flock!  
lift and re - store you; Praise the Lord high a - bove!  
all things works with you; Thank - ful hearts raise to God!

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## Post Service Music

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## Soli Deo Gloria $\text{✠}$ To God Alone Be Glory

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